harleston anawha Housing Authority

PERSONAL DECLARATION

Part 1 Income Information

| Ti | nis applies to all ho | usehol | d members includir | ng minor children | | | | |
|-----------------------------|---|--------|---|--------------------|---------------------------------|----------|-------------------|--|
| 1. | Are you or a member of your household employed full time, part time, or seasonally-including wages, fees, tips, bonuses, money for services? (Yes/No) If yes, provide the following: | | | | | | | |
| Name of Household Member | | | Employer Name/ Address | | Employer Telephone Number | | Monthly Income | |
| a. | | | | | | | \$ | |
| b. | | | | | | | \$ | |
| C. | | | | | | | \$ | |
| 2. | Does any househo the following: | ld mem | ber work for someon | ne who pays cash? | (Yes/No) | if yes, | provide | |
| Na | ame of Household Member | | Employer Name/ Address | | Emplo Teleph Numb | none | Monthly Income | |
| a. | | | | | | | \$ | |
| b. | | | | | | | \$ | |
| 3. | Does any househo list the monthly am | | ber receive the follow | wing non-wage inco | ome? (Yes/No |) | If yes, | |
| Na | Name of Household Member | | TANF (welfare) | SSA & SSI | Unemployment or Workers Comp. | | Pensions | |
| a. | | | \$ | \$ | \$ | | \$ | |
| b. | | | \$ | \$ | \$ | | \$ | |
| C. | | | \$ | \$ | \$ | | \$ | |
| 4. | Do you receive any of the following: Food Stamps \$ Medical Card [] Yes [] No School Grant or Scholarship \$ Work Study Prog. \$ W.I.A. \$ LEAP \$ Earned Income Tax Credit Refund \$ | | | | | | | |
| 5. | | | usehold receive ch directly from an ab | | h either the l | Bureau c | of Child | |
| a. | Minor's Name | | | s of Absent Parent | | | upport Amount | |
| | | | | | | \$ | | |
| b. | | | | | | \$ | | |

| 6. | Does anyone outside of your household regularly give you or anyone in your household regular gifts of money or pay any of your bills? (utilities, groceries, cell phones, insurance, etc) (Yes/No) If yes, please provide: | | | | | | | | |
|---------------|--|--|-------------------------|--|--|--|--|--|--|
| | Household r | member name: | Amount: \$ | nount: \$ | | | | | |
| | Name and address of individual making contribution: | | | | | | | | |
| 7. | Do you expect any changes, within two to three months, in current household income? If yes, please explain: | | | | | | | | |
| <u>Part</u> | 2 Asset | <u>s</u> | | | | | | | |
| 1. | Do you have any assets (Stocks, bonds, certificates of deposit, etc.)? If yes, please explain: | | | | | | | | |
| 2. | Do you or have you owned, in the past two years: land, mobile home or house?(Yes/No) If yes, please explain | | | | | | | | |
| 3. | Do you have a bank account? (Yes/No) If yes, please complete the following: Bank: Account #: Current Balance: \$ | | | | | | | | |
| Dant | | | _ | | | | | | |
| Part | 3 Expen | | | | | | | | |
| 1. | Indicate you | r actual monthly household | l expenses below: | | | | | | |
| Rent \$ | | Phone \$ | Groceries \$ | Household Supplies \$ | | | | | |
| Electric \$ | | Cable \$ | Personal Items \$ | Loans \$ | | | | | |
| Gas | • | Car Payment \$ | Clothing \$ | Rentals \$ | | | | | |
| Wate | • | Car Insurance \$ | School Items \$ | Renter's Insurance \$ | | | | | |
| Sew | er \$ | Medical \$ | Credit Cards \$ | Entertainment \$ | | | | | |
| WAR | C | of a felony for knowingl | | , states that a person is guilty alse or fraudulent statements es. | | | | | |
| Signa | ature of Hea | d of Household: | Date: | | | | | | |
| Othe | r Adult Hous | sehold member: | Date: | | | | | | |
| Othe | r Adult Hous | sehold member: | Date: | | | | | | |
| and utiliz | you requir | ne in your family is a pe e a specific accommod grams and services, ple rity. | ation in order to fully | CKHA Use only | | | | | |

